

# DELTA DENTAL® Claim Form

Delta Dental Plan of Colorado

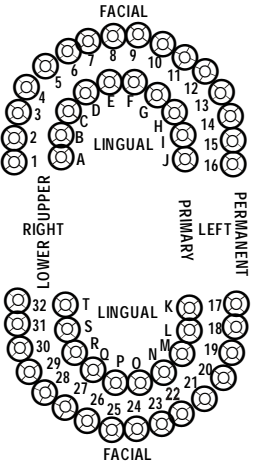
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## RETURN TO:

Delta Dental Plan of Colorado

P.O. Box 173803

Denver, CO 80217-3803

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--|
| <b>1. PATIENT NAME - PLEASE PRINT</b><br>FIRST _____ LAST _____                                                                                                                                                                                                                                                                                                                |  | <b>2. RELATIONSHIP TO EMPLOYEE</b><br>SELF <input type="checkbox"/> SPOUSE <input type="checkbox"/> CHILD <input type="checkbox"/> |  | <b>3. SEX</b><br>M <input type="checkbox"/> F <input type="checkbox"/>                                              |                                                                                                                               | <b>4. PATIENT BIRTHDATE</b><br>MO ____ DAY ____ YR ____                                                                                                       |                                                                                                        | <b>5. IF FULL TIME STUDENT, CITY, STATE, SCHOOL NAME</b><br>_____<br>_____<br>_____ |                                                                                                                  |  |
| <b>6. EMPLOYEE NAME</b><br>FIRST _____ LAST _____                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                    |  | <b>7. EMPLOYEE SOCIAL SECURITY NUMBER</b><br>____ - ____ - ____                                                     |                                                                                                                               |                                                                                                                                                               |                                                                                                        | <b>8. EMPLOYEE BIRTHDATE</b><br>MO ____ DAY ____ YR ____                            |                                                                                                                  |  |
| <b>9. EMPLOYEE MAILING ADDRESS</b><br>CITY _____ STATE _____ ZIP _____                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                    |  |                                                                                                                     |                                                                                                                               | <b>10. NAME OF EMPLOYER</b><br><b>State of Colorado</b>                                                                                                       |                                                                                                        |                                                                                     |                                                                                                                  |  |
| <b>12. IS PATIENT COVERED BY ANOTHER PLAN?</b><br>NO <input type="checkbox"/> YES <input type="checkbox"/>                                                                                                                                                                                                                                                                     |  |                                                                                                                                    |  | <b>13. IF YES, ATTACH EXPLANATION OF BENEFITS (EOB)</b><br>NO <input type="checkbox"/> YES <input type="checkbox"/> |                                                                                                                               | <b>11. GROUP NUMBERS (select one only)</b><br><input type="checkbox"/> <b>BASIC Plan - 006784</b><br><input type="checkbox"/> <b>BASIC PLUS Plan - 006785</b> |                                                                                                        |                                                                                     |                                                                                                                  |  |
| <b>14. ENTER OTHER FAMILY MEMBER EMPLOYED WITH BENEFIT COVERAGE.</b><br>OTHER NAME _____ RELATIONSHIP _____ SOC. SEC. NO. _____                                                                                                                                                                                                                                                |  |                                                                                                                                    |  |                                                                                                                     |                                                                                                                               | <b>BIRTHDATE</b><br>MO ____ DAY ____ YR ____                                                                                                                  |                                                                                                        | <b>OTHER DENTAL PLAN NAME</b><br>_____                                              |                                                                                                                  |  |
| MY DENTIST MAY GIVE DELTA AND ANY OTHER CARRIER NAMED ABOVE INFORMATION ABOUT MY DENTAL HISTORY, CONDITION OR TREATMENT, AS NEEDED TO DETERMINE BENEFITS RELATED TO THE DENTAL WORK FOR WHICH THIS CLAIM IS MADE. I UNDERSTAND AND AGREE WITH THE TREATMENT RECOMMENDED AND SUBMITTED ON THIS FORM. I CERTIFY THAT THE INFORMATION IN BLOCKS 1 THROUGH 15 IS TRUE AND CORRECT. |  |                                                                                                                                    |  |                                                                                                                     |                                                                                                                               |                                                                                                                                                               |                                                                                                        |                                                                                     |                                                                                                                  |  |
| <b>15. SIGNATURE OF PATIENT</b><br>(or parent or guardian) _____ DATE _____                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                    |  |                                                                                                                     |                                                                                                                               |                                                                                                                                                               |                                                                                                        |                                                                                     |                                                                                                                  |  |
| <b>16. DENTIST NAME</b><br>_____<br><b>17. MAILING ADDRESS</b><br>CITY _____ STATE _____ ZIP _____                                                                                                                                                                                                                                                                             |  |                                                                                                                                    |  |                                                                                                                     | <b>24. IS TREATMENT RESULT OF OCCUPATIONAL ILLNESS OR INJURY?</b><br>NO <input type="checkbox"/> YES <input type="checkbox"/> |                                                                                                                                                               | <b>IF YES, ENTER BRIEF DESCRIPTION AND DATES.</b><br>_____<br>_____                                    |                                                                                     |                                                                                                                  |  |
| <b>18. DENTIST SOC. SEC. NO. OR TAX ID NO.</b><br>_____<br><b>19. DENTIST LICENSE NO.</b><br>STATE _____ ( )                                                                                                                                                                                                                                                                   |  |                                                                                                                                    |  |                                                                                                                     | <b>25. IS TREATMENT RESULT OF AUTO ACCIDENT?</b><br>NO <input type="checkbox"/> YES <input type="checkbox"/>                  |                                                                                                                                                               | <b>26. OTHER ACCIDENT?</b><br>NO <input type="checkbox"/> YES <input type="checkbox"/>                 |                                                                                     |                                                                                                                  |  |
| <b>21. PREDETERMINATION</b><br>NO <input type="checkbox"/> YES <input type="checkbox"/>                                                                                                                                                                                                                                                                                        |  |                                                                                                                                    |  |                                                                                                                     | <b>22. PAR N PAR</b>                                                                                                          |                                                                                                                                                               | <b>23. RADIOGRAPHS OR MODELS ENCLOSED?</b><br>NO <input type="checkbox"/> YES <input type="checkbox"/> |                                                                                     | <b>27. IF PROSTHESIS, IS THIS INITIAL PLACEMENT?</b><br>NO <input type="checkbox"/> YES <input type="checkbox"/> |  |
| <b>28. IS TREATMENT FOR ORTHODONTICS?</b><br>NO <input type="checkbox"/> YES <input type="checkbox"/>                                                                                                                                                                                                                                                                          |  |                                                                                                                                    |  |                                                                                                                     | <b>HOW MANY?</b><br>____                                                                                                      |                                                                                                                                                               | <b>IF NO, REASON FOR REPLACEMENT?</b><br>_____<br>_____                                                |                                                                                     | <b>DATE OF PRIOR REPLACEMENT?</b><br>_____<br>_____                                                              |  |
| <b>29. EXAMINATION AND TREATMENT PLAN - USE CHARTING SYSTEM SHOWN</b>                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                    |  |                                                                                                                     | <b>DATE SERVICE PERFORMED</b><br>MO ____ DAY ____ YR ____                                                                     |                                                                                                                                                               | <b>PROCEDURE NUMBER</b><br>____                                                                        |                                                                                     | <b>DENTIST FEE</b><br>____                                                                                       |  |
| <b>IDENTIFY MISSING TEETH WITH "X"</b><br>                                                                                                                                                                                                                                                   |  |                                                                                                                                    |  |                                                                                                                     | <b>TOOTH OR QUAD</b><br>SURFACE                                                                                               |                                                                                                                                                               | <b>DESCRIPTION OF SERVICE</b>                                                                          |                                                                                     | <b>FOR DELTA USE ONLY</b>                                                                                        |  |
| <b>30. REMARKS FOR UNUSUAL SERVICES</b><br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____                                                                                                                                                                                                 |  |                                                                                                                                    |  |                                                                                                                     | 1                                                                                                                             |                                                                                                                                                               |                                                                                                        |                                                                                     |                                                                                                                  |  |
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| <b>I HEREBY CERTIFY THAT THE PROCEDURES AS INDICATED BY DATE HAVE BEEN COMPLETED AND THAT THE FEES SUBMITTED ARE THE ACTUAL FEES I HAVE CHARGED AND INTEND TO COLLECT FOR THOSE PROCEDURES.</b>                                                                                                                                                                                |  |                                                                                                                                    |  |                                                                                                                     | <b>TOTAL FEE CHARGED</b><br>____                                                                                              |                                                                                                                                                               |                                                                                                        |                                                                                     |                                                                                                                  |  |
| <b>31. DENTIST'S SIGNATURE</b><br>_____<br><b>DATE</b><br>_____                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                    |  |                                                                                                                     |                                                                                                                               |                                                                                                                                                               |                                                                                                        |                                                                                     |                                                                                                                  |  |

It is unlawful to knowingly provide false, incomplete, or misleading facts to Delta Dental Plan of Colorado to defraud or attempt to defraud Delta Dental. Penalties may include imprisonment, fines, denial of insurance, and civil damages. Report any insurance company or agent thereof, who knowingly provides false, incomplete, or misleading facts to Delta participants for the purpose of defrauding the participants regarding their insurance benefits, to the Colorado Division of Insurance.

ATTENDING DENTIST'S STATEMENT

COPY AS NEEDED